

# **BETTERMENT OF EDUCATION SCHOLARSHIP**

**Sponsored By The**

**United Brotherhood of Carpenters**

**Local 1027**

## **APPLICANTS PLEASE NOTE**

For your own benefit, and in order to avoid delays and misunderstandings, we ask you to read carefully the attached sheet which details, in full, the rules which must be followed by all student applicants.

Your Parent, Grandparent and/or Stepparent must be a member in good standing with the United Brotherhood of Carpenters Local 1027.

Please make certain that the Application is completed in full and that it is signed by you. Also, all documentation must be attached.

# **BETTERMENT OF EDUCATION SCHOLARSHIP**

## **SPONSORED BY**

**UNITED BROTHERHOOD OF CARPENTERS LOCAL 1027**

**FOR CHILDREN, GRANDCHILDREN, and/or STEPCHILDREN**

**OF**

**UNITED BROTHERHOOD OF CARPENTERS LOCAL 1027**

BETTERMENT OF EDUCATION SCHOLARSHIP will award \$500.00 scholarships to children, grandchildren and/or stepchildren of any member who does not owe any assessments and is in good standing with the United Brotherhood of Carpenters Local 1027. The Trustees will determine the number of scholarships awarded. The Scholarship Awards will be available for use at any College, University or Vocational Training Institution in the United States.

BETTERMENT OF EDUCATION SCHOLARSHIP will be awarded to the winners as soon as possible after selection.

BETTERMENT OF EDUCATION SCHOLARSHIP EXAMINING COMMITTEE shall review all timely and completed applications and recommend to the Trustees the applications based on agreed criteria for evaluating the credentials of the applications. The determined number of scholarships shall be awarded on the basis of an agreed upon random selection process without regard to an applicant's credentials. Incomplete applications will not be considered for an award. The decisions of the BETTERMENT OF EDUCATION SCHOLARSHIP EXAMINING COMMITTEE shall be final.

## **WHO IS ELIGIBLE TO COMPETE?**

Any **2022-2025 high school graduates** who have received a High School Diploma or GED equivalent, can provide proof of enrollment in a College, University or Vocational Training Institution, and further provides that he or she is the Child, Grandchild and/or Stepchild of a member in good standing with the United Brotherhood of Carpenters Local 1027.

The Scholarships are entirely unrestricted as to Race, Religion, Political Affiliation, or choice of College, University or Vocational Training Institution.

## **HOW TO APPLY**

Applicants will fill out the attached Application form, giving all required information.

Applicants will also provide a copy of a High School Diploma or GED equivalent, and proof of enrollment in a College, University or Vocational Training Institution.

All required documentation should be mailed to BETTERMENT OF EDUCATION SCHOLARSHIP, United Brotherhood of Carpenters Local 1027, 4979 Indiana Avenue, Suite 210, Lisle, Illinois 60532-3818, and shall be opened only by the BETTERMENT OF EDUCATION SCHOLARSHIP EXAMINING COMMITTEE.

Failure to answer all questions or to furnish all required information will be cause for disqualification of the Application.

## **CLOSING DATE**

**To be considered, the Application, a copy of a High School Diploma or GED equivalent, and proof of enrollment in a College, University or Vocational Training Institution must be submitted to our Local office by:**

**May 31, 2025 (Must be at our Local office by this date)**

**APPLICATION FOR SCHOLARSHIP AWARD**

**BETTERMENT OF EDUCATION SCHOLARSHIP**

**SPONSORED BY THE**

**UNITED BROTHERHOOD OF CARPENTERS LOCAL 1027**

**4979 INDIANA AVENUE, SUITE 210, LISLE, ILLINOIS 60532-3818**

Please print or use a typewriter

Name of Applicant \_\_\_\_\_

(Last Name)

(First Name)

(Middle Name)

Address \_\_\_\_\_

(Home Number and Street)

(City and State)

(Zip Code)

Telephone No. \_\_\_\_\_

Name of High School Attended \_\_\_\_\_

Date of Graduation or GED \_\_\_\_\_

Name of College or Institution \_\_\_\_\_

Major or Trade Studying \_\_\_\_\_

Name of Applicant's  
Parent, Grandparent  
and/or Stepparent who is  
a Union Member

(Last)

(First)

(UBC Membership #)

Address of Member \_\_\_\_\_

(Home Number and Street)

(City and State)

(Zip Code)

I hereby apply for the BETTERMENT OF EDUCATION SCHOLARSHIP and agree to abide by the decision of the BETTERMENT OF EDUCATION SCHOLARSHIP EXAMINING COMMITTEE.

(Signature of Applicant)  
Do not write below this line.

**UNITED BROTHERHOOD OF CARPENTERS LOCAL 1027**

**BETTERMENT OF EDUCATION SCHOLARSHIP EXAMINING COMMITTEE**

I certify that I have examined the statements of the Applicant named on the above form. Statements in regard to Union Membership of the Applicant's Parent, Grandparent and/or Stepparent are in accordance with our records.

Signed \_\_\_\_\_

Signed \_\_\_\_\_

Signed \_\_\_\_\_

(Official will place  
Carpenter Local Union 1027  
Seal here)

## CERTIFICATE OF HIGH SCHOOL PRINCIPAL

**(Use only if High School Diploma is not available)**

I certify that \_\_\_\_\_  
(Name of student)

Will be graduated from \_\_\_\_\_  
(Name of high school)

On \_\_\_\_\_  
(Date)

Signed \_\_\_\_\_

Title \_\_\_\_\_

**To be considered, the Application, a copy of a High School Diploma or GED equivalent, and proof of enrollment in a College, University or Vocational Training Institution, and be mailed to the:**

BETTERMENT OF EDUCATION SCHOLARSHIP  
United Brotherhood of Carpenters Local 1027  
4979 Indiana Avenue, Suite 210, Lisle, Illinois 60532-3818.

**CLOSING DATE: May 31, 2025** (Must be at our Local office by this date)